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THE WISDOM OF CATWG *.

ORIGIN OF KNOWLEGE.

There is no knowlege but from art :
 There is no art but from system :
 There is no system but from understanding :
 There is no understanding but from exertion :
 There is no exertion but from inquiry :
 There is no inquiry but from a cause :
 There is no cause but from want :
 There is no want but from necessity :
 There is no necessity but from God :
 Therefore there is no knowlege but from God.

ORIGIN OF VIRTUE.

There is no virtue but from love :
 There is no love but from affection :
 There is no affection but from pleasure :
 There is no pleasure but from sympathy :
 There is no sympathy but from meetness :
 There is no meetness but from kind :
 There is no kind but from sense :
 There is no sense but from motive :
 There is no motive but from advantage :
 There is no advantage but from goodness :
 There is no goodness but from God :
 Therefore there is no virtue but from God.

BARDISM.

GENERAL PRINCIPLES OF THE INSTITUTION.

No correct notion can possibly be formed of the early state of society in this island without previously understanding the nature of that singular institution, generally known under the appellation of Druidism, but on which that of Bardism† may more accurately be bestowed. The members of this institution were at once the conservators of the literature, the laws, and the reli-

* Arch. of Wales, vol. iii. 27, 28.

† The Welsh name is *Barddas*.